

Congressman Leonard Lance  
7<sup>th</sup> District, New Jersey

23 Royal Road, Suite 101

Flemington, NJ 08822

Phone: 908-788-6900

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[www.lance.house.gov](http://www.lance.house.gov)

Date: June 5, 2012

To: Navy Congressional Affairs Coordinator

Fax Number: (703) 614-7089

From: (b) (6)

Pages: 5 (Including cover sheet)

RE: Medal Request

To Whom It May Concern:

ew  
Congressman Lance was recently contacted by a constituent, (b) (6) concerning obtaining copies of his service medals. I have enclosed a copy of (b) (6) DD214 and supporting documents for your review. I would appreciate any assistance that you office can provide with this request.

Thanks,

(b) (6)

*If all pages are not received in full, please contact us at (908) 788-6900.*



## National Personnel Records Center

Military Personnel Records, 9700 Page Avenue St. Louis, Missouri 63132-5100

May 16, 2012

Honorable Leonard Lance  
Member, U.S. House of Representatives  
23 Royal Road, Suite 101  
Flemington, NJ 08822

RE:

(b) (6)

Request Number: 1-10863671104  
Constituent's Name: Same

Dear Mr. Lance:

Thank you for contacting the National Personnel Records Center. We are pleased to respond to your request for all available Personnel Records by providing the enclosed document(s).

Separation documents may include the following information: the type and character of discharge, authority and narrative reason for separation, reenlistment eligibility code, and separation program designator/number. If you require a copy of the separation document that does not contain this information, a "deleted" copy must be requested from this Center. A seal has been affixed to the separation document to attest to its authenticity.

The Department of the Navy maintains jurisdiction for verifying entitlement to and issuing Navy and Coast Guard medals. Therefore, we have referred your request and the veteran's record to the Navy Personnel Command Liaison Office. You may expect a reply from the office shown below:

Navy Personnel Command  
PERS 312B RM 354  
1 Archives Drive  
St. Louis, MO 63138

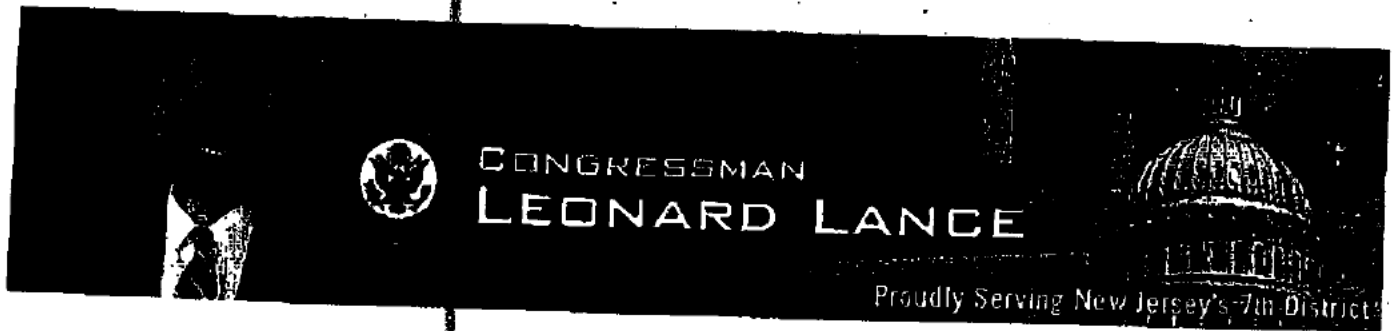
The Privacy Act of 1974 does not permit the release of a social security number or other personal information to the public without the authorization of the veteran concerned. Therefore, if applicable, personal data pertaining to other individuals have been deleted from the enclosed documents.

If you have any questions or comments regarding this response, you can reach (b) (6) by phone at 314-801-0714 or by mail at the address shown in the letterhead above, ATTN: AFN-MC3D, Room 260. (b) (6) above.

(b) (6)

We Value Our  
Veterans' Privacy  
Let us know if we have  
failed to protect it.

Enclosure(s)



### Privacy Authorization Form

Please print this form and email, fax or mail to:

Congressman Leonard Lance  
425 North Avenue E Westfield New Jersey 07090

Attn: (b) (6)

Phone: 908-518-7733 Fax: 908-518-7751

(b) (6)

Agency Involved: NPRC

Case Number, if applicable (VA claim, Alien number, tax ID, etc.): \_\_\_\_\_

Date and Place Claim was Filed: Flemington District Office

Please describe problem in detail: Update DD214 to reflect current medals awarded & receive medals

In accordance with the provisions of the Privacy Act, I hereby authorize Congressman Lance or a member of his staff to make the appropriate inquiries on my behalf.

SIGNED: \_\_\_\_\_

(b) (6)

DATE: 4/20/12

(b) (6)

Naval Personnel Command  
Liaison Office Room 5409  
9700 Page Avenue  
St Louis, MO 63132-5100  
April 12, 2012

To Whom It May Concern:

My name is (b) (6) I served aboard the USS New DD818 from 1966 to 1970. I believe my DD214 is incorrect as it does not show all the medals or unit citations my shipmates and myself are entitled to wear.

I have included my DD214 as well as a copy of the OPNAVNOTE 1650 N09B1, Master List of Unit Awards and Campaign Medals.

Thank you for reviewing the records and pertaining to this matter, I look forward to receiving an updated DD215.

Thank you,

(b) (6)

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER	
(b) (6)		(b) (6)		(b) (6)	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS		5A. GRADE, RATE OR RANK		5B. PAY GRADE	
NAVY - USN		BT2		E-5	
6. U.S. CITIZEN		7. PLACE OF BIRTH (City and State)		8. DATE OF BIRTH	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		(b) (6)		16 APR 69	
10A. SELECTIVE SERVICE NUMBER		9. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY STATE AND ZIP CODE		10. DATE INDUCTED	
(b) (6)		#31, NEW BRUNSWICK, NEW JERSEY		NA	
11. TYPE OF TRANSFER OR DISCHARGE		12. STATION OR INSTALLATION AT WHICH EFFECTED		13. DATE OF ENTRY	
Released from active duty and transferred to Naval Reserve		USS NEW (DD 818)		27 FEB 70	
14. REASON AND AUTHORITY		15. CHARACTER OF SERVICE		16. TYPE OF CERTIFICATE ISSUED	
Reduction in authorized strength. NAVOP 61/69		HONORABLE		SEE REMARKS	
17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND		18. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED		19. REENLISTMENT CODE	
USS NEW (DD 818)		NAVAL RESERVE MARPOWER CENTER, BANTERIDGE, MARYLAND 21905		RE-1	
20. TERMINAL DATE OF RESERVE/UMTS OBLIGATION		21. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION		22. DATE OF ENTRY	
01 JUN 72		a. ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <input type="checkbox"/>		02 JUN 66	
23. PRIOR REGULAR ENLISTMENTS		24. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC		25. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)	
NONE		SE-12		NEW MARKET, NEW JERSEY	
26. NONE OF RECORD AT TIME OF ENTRY		27. STATEMENT OF SERVICE		28. YEARS MONTHS DAYS	
(b) (6)		a. CREDITABLE FOR BASIC PAY PURPOSES		03 08 26	
BT-0000/0000		b. TOTAL ACTIVE SERVICE		03 08 26	
29. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		c. FOREIGN AND/OR SEA SERVICE		03 01 26	
NATIONAL DEFENSE SERVICE MEDAL					
VIETNAM SERVICE MEDAL (w/1 Bronze Star)					
30. EDUCATION AND TRAINING COMPLETED		31. REMARKS		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED	
BR/E SCOL, (PHASE I), SSC, NTC, GLADES, ILL. (12SEP66-10NOV66)		High School - 4		(b) (6)	
BT *A SCOL, (PHASE II), SSC, NTC, GLADES, ILL. (11NOV66-16DEC66)		Block 13b continued: NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION		(b) (6)	
NTC FN					
NTC HEP0302					
NTC BT02					
PASSED W/4 EXAMS FOR E-4 & E-5					
33. NON-PAY PERIODS/TIME LOST (Preceding Two Years)		34. ACCRUED LEAVE PAID		35. INSURANCE IN FORCE (NSLI or USGLD)	
TL: NONE		23		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
MKLV: NONE		36. VA CLAIM NUMBER		37. AMOUNT OF ALLOTMENT	
		C- NA		\$ NA	
38. REMARKS		39. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE		40. MONTH ALLOTMENT DISCONTINUED	
		<input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		NA	
41. PERMANENT ADDRESS FOR MAILING PURPOSES		42. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED		43. MONTH ALLOTMENT DISCONTINUED	
(b) (6)		(b) (6)		NA	
44. AUTHENTICATION		45. SIGNATURE OF AUTHENTICATING OFFICER		46. MONTH ALLOTMENT DISCONTINUED	
(b) (6)		OFFICER, USN, EXECUTIVE OFFICER		NA	
BY DIRECTOR OF THE COMBINED OFFICE					